

**CORYELL COUNTY COURT AT LAW**  
**PROBATE DOCKET**  
**HONORABLE JUDGE LEE**  
08/20/2025

| <u>Docket No.</u> | <u>Style</u>                                  | <u>Attorney</u> | <u>Setting Time</u> | <u>Type of Hearing</u> |
|-------------------|---|-----------------|---------------------|------------------------|
| <b>25-11213</b>   | IN THE ESTATE OF<br><br>PAULA LIGHTSEY FOOTE  | PAUL S HARRELL  | 1:30 P.M.           | PROBATE                |
| <b>25-11188</b>   | IN THE ESTATE OF<br><br>ANTONIO "TONY" ZAPATA | ALLEN PLACE     | 1:30 P.M.           | PROBATE (ZOOM)         |